

CN: 201703018170

SN: 253

PC: 24

FILED

APR 23 2019

Timothy W. Fitzgerald
SPOKANE COUNTY CLERK

Superior Court of Washington, County of Spokane

In re: Surina Marriage – Property rights
RCW's: 26.16.010 / 49.60.2235 / 26.50.200

Petitioner/s (person/s who started this case):

SIRINYA POLARJ (Surina)

And Respondent

AARON SURINA

No. 17-3-01817-0

Declaration of **Aaron Surina**

**Re: Why was Keith Glanzer in Tom Irish's
office claiming to have a court order
stating community property?**

_____(DCLR)

Supplemental Declaration of Aaron Surina
Who chose Spokane Title w/o consulting me?

1. I am 41 years old, I am the Respondent and father of David and Andrew Surina. I am the owner and title holder of the property referred to as "Rocky Ridge" through an agreement with my ex-wife who I was married to until October 16, 2018.
2. I declare: The attached is incorporated as my sworn statement as signed below.
3. I obtained these documents around the beginning of April which explains why they never sent them to me and then secretly went to court to tell the judge that I refused to participate in the saving my house and myself from foreclosure.
4. ☒ I have attached ~~8~~ ²¹ pages
5. I declare under penalty of perjury under the laws of the state of Washington that the facts I have provided on this form (and any attachments) are true.

Signed at **Spokane, Washington**

Date: 4/18/19

Signature

Aaron Surina

Print name

COMMITMENT FOR TITLE INSURANCE

1^a



1010 N Normandie, Suite 100
Spokane, WA 99201
Phone: 509-326-2626
Fax: 509-327-7570



ALTA Commitment for Title Insurance
Issued by Old Republic National Title Insurance Company

NOTICE

IMPORTANT—READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and the Commitment Conditions, Old Republic National Title Insurance Company, a Florida Corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Policy Amount and the name of the Proposed Insured.

If all of the Schedule B, Part I—Requirements have not been met within 6 months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

This page is only a part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I – Requirements; and Schedule B, Part II – Exceptions.

Issued through the office of:
**Spokane County Title Company as
agent for
Old Republic National Title
Insurance Company**

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY
A Corporation
400 Second Avenue South, Minneapolis, Minnesota 55401
(612) 371-1111

Mark D. Se...

Authorized Officer or Agent

By

Mark A. Bisking

President

Attest

David Wald

Secretary



*Spokane County Title Company

Spokane County Title Company
1010 N. Normandie, Suite 100, Spokane, WA 99201
Phone: 509-326-2626 Fax: 509-327-7570

Agent for
Old Republic National Title Insurance Company
ALTA COMMITMENT

SCHEDULE A

Title Officer: **Tom Irish**

Order No.: **SP19833**

Escrow Officer:

Ref: **Surina / Barker**

1. EFFECTIVE DATE: **March 07, 2019 at 8:00 AM**

2. POLICY OR POLICIES TO BE ISSUED:

- | | | |
|---|--------|---------------------|
| a. ALTA HOMEOWNER'S REV. 12/02/13 | Amount | \$309,250.00 |
| Proposed Insured: | | |
| BRADLEY BARKER AND STACIE BARKER, HUSBAND AND WIFE | | |
| b. ALTA 2006 EXTENDED LOAN POLICY | Amount | \$293,700.00 |
| Proposed Insured: | | |
| SPOKANE TEACHERS CREDIT UNION, ITS SUCCESSORS AND/OR ASSIGNS | | |
| c. | Amount | |
| Proposed Insured: | | |

PREMIUM INFORMATION:

a. SHORT TERM RATE	\$918.00	Tax: \$80.78	Total: \$998.78
b. SIMULTANEOUS RATE	\$494.00	Tax: \$43.47	Total: \$537.47
c.		Tax:	Total:

3. THE ESTATE OR INTEREST IN THE LAND DESCRIBED HEREIN AND WHICH IS COVERED BY THIS COMMITMENT IS:

Fee Simple

4. THE ESTATE OR INTEREST REFERRED TO HEREIN IS AT DATE OF COMMITMENT VESTED IN:

AARON M. SURINA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS SITUATED IN THE COUNTY OF SPOKANE, STATE OF WASHINGTON AND IS MORE FULLY DESCRIBED AS FOLLOWS:

SEE ATTACHED EXHIBIT "A"

SCHEDULE B - SECTION I

REQUIREMENTS:

1. INSTRUMENTS CREATING THE ESTATE OR INTEREST TO BE INSURED MUST BE APPROVED AND FILED OF RECORD.
2. PAYMENT OF CANCELLATION FEE IN ACCORDANCE WITH OUR FILED RATE SCHEDULE, TO BE IMPOSED IF THIS TRANSACTION IS CANCELED FOR ANY REASON.
3. THIS COMMITMENT SHALL NOT OBLIGATE THE COMPANY TO ISSUE ANY ENDORSEMENT. ALL ENDORSEMENTS TO BE ISSUED MUST BE AGREED TO BY THE COMPANY AND APPROPRIATE FOR THE ESTATE INSURED.
4. ANY SKETCH OR MAP ENCLOSED AS AN ATTACHMENT HERewith IS FURNISHED FOR INFORMATION PURPOSES ONLY TO ASSIST IN PROPERTY LOCATION WITH REFERENCE TO STREETS AND OTHER PARCELS. NO REPRESENTATION IS MADE AS TO ACCURACY AND THE COMPANY ASSUMES NO LIABILITY FOR ANY LOSS OCCURRING BY REASON OF RELIANCE THEREON.
5. THE COMPANY WILL REQUIRE THAT BOTH AARON M. SURINA AND SIRINYA SURINA EXECUTE THE FORTHCOMING DEED.

END OF SCHEDULE B - SECTION I REQUIREMENTS

SCHEDULE B - SECTION II

SCHEDULE B OF THE POLICY OR POLICIES TO BE ISSUED WILL CONTAIN EXCEPTIONS TO THE FOLLOWING MATTERS UNLESS THE SAME ARE DISPOSED OF TO THE SATISFACTION OF THE COMPANY.

GENERAL EXCEPTIONS:

- A. RIGHTS OR CLAIMS DISCLOSED ONLY BY POSSESSION, OR CLAIMED POSSESSION, OF THE PREMISES.
- B. ENCROACHMENTS, OVERLAPS, BOUNDARY LINE DISPUTES WHICH WOULD BE DISCLOSED BY AN ACCURATE SURVEY OR INSPECTION OF THE PREMISES.
- C. EASEMENTS, PRESCRIPTIVE RIGHTS, RIGHTS-OF-WAY, STREETS, ROADS, ALLEYS OR HIGHWAYS NOT DISCLOSED BY THE PUBLIC RECORDS.
- D. ANY LIEN, OR RIGHT TO A LIEN, FOR CONTRIBUTIONS TO EMPLOYEES BENEFIT FUNDS, OR FOR STATE WORKERS' COMPENSATION, OR FOR SERVICES, LABOR OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED, ALL AS IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS.
- E. UNDERGROUND EASEMENTS, SERVITUDES OR INSTALLATIONS OF WHICH NO NOTICE IS OF RECORD.
- F. GENERAL TAXES NOT NOW PAYABLE; MATTERS RELATING TO SPECIAL ASSESSMENTS AND SPECIAL LEVIES, IF ANY, PRECEDING THE SAME BECOMING A LIEN.
- G. ANY SERVICE, INSTALLATION, CONNECTION, MAINTENANCE, OR CONSTRUCTION CHARGES FOR SEWER, WATER, ELECTRICITY, NATURAL GAS OR OTHER UTILITIES OR GARBAGE COLLECTION AND DISPOSAL.
- H. RESERVATIONS OR EXCEPTIONS IN UNITED STATES PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF.
- I. INDIAN TRIBAL CODES OR REGULATIONS, INDIAN TREATY OR ABORIGINAL RIGHTS, INCLUDING EASEMENTS OR EQUITABLE SERVITUDES.
- J. WATER RIGHTS, CLAIMS OR TITLE TO WATER.
- K. DEFECTS, LIENS ENCUMBRANCES, ADVERSE CLAIMS OR OTHER MATTERS, IF ANY, CREATED, FIRST APPEARING IN THE PUBLIC RECORDS OR ATTACHING SUBSEQUENT TO THE EFFECTIVE DATE HEREOF BUT PRIOR TO THE DATE THE PROPOSED INSURED ACQUIRES FOR VALUE OF RECORD THE ESTATE OR INTEREST OR MORTGAGE THEREON COVERED BY THIS COMMITMENT

END OF SCHEDULE B SECTION II GENERAL EXCEPTIONS

Results Summary

4975686	Parcel: 35261.1514 HEATHER PARK 1ST L 14 B 2	Trustee Sale	10/06/2003	3	
	LAWYERS, TITLE		BOUFFARD, THOMAS		
5027575	Parcel: 35261.1514 HEATHER PARK 1ST L 14 B 2	Trustee Deed	01/27/2004	3	
	LAWYERS, TITLE INSURANCE CORP		DEUTSCHE, BANK NATIONAL TRUST CO		
5066229	Parcel: 35261.1514 HEATHER PARK 1ST L 14 B 2	Deed	05/03/2004	1	
	DEUTSCHE, BANK TRUST COMPANY AMERICAS		MORRISON, GEORGE W		
5347946	Parcel: 35261.1514 HEATHER PARK 1ST L 14 B 2	Deed Of Trust	02/28/2006	16	
	MORRISON, GEORGE W		HOME, FUNDS DIRECT		
5618664	Parcel: 35261.1514 HEATHER PARK 1ST L 14 B 2	Warranty Deed	12/07/2007	2	
	MORRISON, GEORGE W		MARSH, KENNY A		
5618665	Parcel: 35261.1514 HEATHER PARK 1ST L 14 B 2	Deed Of Trust	12/07/2007	11	
	MARSH, KENNY A		COUNTRYWIDE, BANK		
5800819	Parcel: 35261.1514 HEATHER PARK 1ST L 14 B 2	Trustee Sale	06/10/2009	5	
	RECONTRUST, CO NA		MARSH, KENNY A		
5971505	Parcel: 35261.1514 HEATHER PARK 1ST L 14 B 2	Lien	01/20/2011	1	
	MARSH, KENNY A		GOVERNMENT, COUNTY OF SPOKANE		
6014696	Parcel: 35261.1514 HEATHER PARK 1ST L 14 B 2	Trustee Sale	07/20/2011	5	
	RECONTRUST, COMPANY		MARSH, KENNY A		
6039648	Parcel: 35261.1514 HEATHER PARK FIRST L 14 B 2	Discontinuance Trustee Sale	10/26/2011	1	
	RECONTRUST, COMPANY		MARSH, KENNY A		
6073753	Parcel: 35261.1514 HEATHER PARK FIRST L 14 B 2	Lien	03/07/2012	1	
	MARSH, KENNY A		GOVERNMENT, COUNTY OF SPOKANE		

Results Summary

Document Number	Book/Page	Description	Recording Date	Num Pages
Legal				
4146812	COONEY, JOSEPH M Parcel: 35261.1514 HEATHER PARK 1ST L 14 B 2	Warranty Deed	09/30/1997	2
4146813	BERGEN, DAVID R Parcel: 35261.1514 HEATHER PARK 1ST L 14 B 2	Deed Of Trust	09/30/1997	6
4146814	BERGEN, DAVID R Parcel: 35261.1514 HEATHER PARK 1ST L 14 B 2	Deed Of Trust	09/30/1997	4
4522669	BERGEN, DAVID R Parcel: 35261.1514 HEATHER PARK 1ST L 14 B 2	Warranty Deed	10/06/2000	1
4522670	BOUFFORD, THOMAS, STEPHANIE Parcel: 35261.1514 HEATHER PARK 1ST L 14 B 2	Deed Of Trust	10/06/2000	16
4522671	BOUFFARD, THOMAS, STEPHANIE Parcel: 35261.1514 HEATHER PARK 1ST L 14 B 2	Deed Of Trust	10/06/2000	8
4593479	BOUFFARD, THOMAS, STEPHANIE Parcel: 35261.1514 HEATHER PARK 1ST L "W" B 2	Deed Of Trust	05/31/2001	6
4654796	BOUFFARD, STEPHANIE Parcel: 35261.1514 HEATHER PARK 1ST L 14 B 2	Quit Claim Deed	11/15/2001	1
4654797	BOUFFARD, THOMAS Parcel: 35261.1514 HEATHER PARK 1ST L 14 B 2	Deed Of Trust	11/15/2001	19
4919008	LAWYERS, TITLE INSURANCE CO	Trustee Sale	07/01/2003	3

Results Summary

6254358	Parcel: 35261.1514 HEATHER PARK 1ST L 14 B 2	Lien	10/08/2013	GOVERNMENT, COUNTY OF SPOKANE	1	\$
	MARSH, KENNY A					
	Parcel: 35261.1514 HEATHER PARK 1ST L 14 B 2					
6256773	QUALITY, LOAN SERVICE CORP OF WASHINGTON	Trustee Sale	10/15/2013	THE, PUBLIC	4	\$
	Parcel: 35261.1514 HEATHER PARK FIRST L 14 B 2					
6301908	QUALITY, LOAN SERVICE CORPORATION	Trustee Deed	05/02/2014	FEDERAL, NATIONAL MORTGAGE ASSOCIATION	3	\$
	Parcel: 35261.1514 HEATHER PARK FIRST L 14 B 2					
6401428	FANNIE, MAE	Deed	05/26/2015	SURINA, AARON M	2	\$
	Parcel: 35261.1514 HEATHER PARK FIRST L 14 B 2					
6401430	SURINA, SIRINYA	Quit Claim Deed	05/26/2015	SURINA, AARON M	2	\$
	Parcel: 35261.1514 HEATHER PARK FIRST L 14 B 2					
6401431	SURINA, AARON M	Deed Of Trust	05/26/2015	MANN, MORTGAGE LLC	16	\$
	Parcel: 35261.1514 HEATHER PARK 1ST L 14 B 2					
6758096	SURINA, SIRINYA	Deed Of Trust	11/06/2018	RICHARD, PEREDNIA ESQ	4	\$1
	Parcel: 35261.1514 HEATHER PARK FIRST L 14 B 2					

SPECIAL EXCEPTIONS:

1. LIEN OF REAL ESTATE EXCISE TAX UPON ANY SALE OF SAID PREMISES, IF UNPAID.

NOTE: EXCISE TAX OF 1.78% IS DUE ON THE SALES PRICE. (TAX AREA CODE 0141)

2. GENERAL REAL ESTATE TAXES (INCLUDING AMOUNTS FOR AQUIFER, STORM WATER, IRRIGATION, DRAINAGE, WATER, AND FLOOD CONTROL, IF ANY), FOR THE YEAR 2019. THE FIRST HALF THEREOF MUST BE PAID ON OR BEFORE April 30, 2019, TO AVOID INTEREST AND PENALTIES;
FULL YEAR AMOUNT: \$3,504.55
FIRST HALF AMOUNT: \$1,752.27
TAX ACCOUNT NO.: 35261.1514

3. LIABILITY TO ASSESSMENTS, IF ANY, BY THE CITY OF SPOKANE VALLEY. FURTHER INFORMATION CAN BE OBTAINED BY CALLING (509) 921-1000.
4. LIABILITY TO ASSESSMENTS, IF ANY, BY SPOKANE COUNTY WATER DISTRICT NO. 3. FURTHER INFORMATION CAN BE OBTAINED BY CALLING (509) 536-0121.

5. DEED OF TRUST AND THE TERMS AND CONDITIONS THEREOF:

GRANTOR: AARON M. SURINA, A MARRIED MAN PURCHASING AS HIS SEPARATE PROPERTY
TRUSTEE: INLAND PROFESSIONAL TITLE
BENEFICIARY: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MANN MORTGAGE, LLC DBA HERITAGE HOME LOANS
AMOUNT: \$237,500.00
DATED: May 20, 2015
RECORDED: May 26, 2015
AUDITOR'S FILE NO.: 6401431

THE BENEFICIAL INTEREST UNDER SAID DEED OF TRUST WAS ASSIGNED BY INSTRUMENT;

ASSIGNOR: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MANN MORTGAGE, LLC DBA HERITAGE HOME LOANS, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS
ASSIGNEE: CITIZENS BANK, N.A., ITS SUCCESSORS AND ASSIGNS
RECORDED: December 19, 2018
AUDITOR'S FILE NO.: 6770442

A NEW TRUSTEE WAS APPOINTED THEREUNDER BY INSTRUMENT;

NEW TRUSTEE: QUALITY LOAN SERVICE CORPORATION OF WASHINGTON
RECORDED: March 05, 2019
AUDITOR'S FILE NO.: 6785978

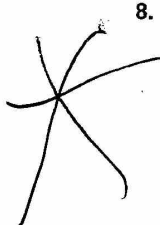
6. PENDENCY OF SPOKANE COUNTY SUPERIOR COURT CAUSE NO. 17301817-0;
FILED: August 14, 2017
PETITIONER: SIRINYA SURINA
RESPONDENT: AARON MICHAEL SURINA
ACTION FOR: DISSOLUTION OF MARRIAGE
ATTORNEY: KEITH A. GLANZER, P.S.

Commitment No.: SP19833

7. SPOKANE COUNTY SUPERIOR COURT JUDGMENT:

AGAINST: AARON SURINA
IN FAVOR OF: SIRINYA SURINA
AMOUNT: \$1,000.00
ENTERED: June 28, 2018
JUDGMENT NO.: 18904863-0
CAUSE NO.: 17-3-01317-0
ATTORNEY FOR
CREDITOR: KEITH GLANZER

8. DEED OF TRUST AND THE TERMS AND CONDITIONS THEREOF:



GRANTOR: SIRINYA SURINA
TRUSTEE: RICHARD PEREDNIA, ESQ.
BENEFICIARY: CARL WILSON OR BANG-ORN M. WILSON
AMOUNT: \$34,682.00
DATED: March 16, 2018
RECORDED: November 06, 2018
AUDITOR'S FILE NO.: 6758096

9. AGREEMENT AND THE TERMS AND CONDITIONS THEREOF:

BETWEEN: M.N. JUKE AND LEONE E. JUKE; DORIS JOHNSON; HOMER
LEMREY AND MARIE E. LEMREY; AND ROBERT DEE RIEGEL
REGARDING: INSTALLATION, MAINTENANCE AND REPAIR OF WATER LINE
RECORDED: July 09, 1963
AUDITOR'S FILE NO.: 949749B
AFFECTS: THIS AND OTHER PROPERTY

SAID AGREEMENT IS A RE-RECORD OF INSTRUMENT RECORDED June 27, 1963 UNDER
FILE NO. 947080B.

10. AGREEMENT AND THE TERMS AND CONDITIONS THEREOF:

BETWEEN: RADIOLOGY ASSOCIATES OF SPOKANE, P.S. EMPLOYEES
PROFIT SHARING PLAN, AND TRUST AND SPOKANE COUNTY, A
MUNICIPAL CORPORATION OF THE STATE OF WASHINGTON
REGARDING: SEWER AND OTHER INCIDENTAL SERVICES
RECORDED: February 21, 1980
AUDITOR'S FILE NO.: 8002210202
AFFECTS: THIS AND OTHER PROPERTY

**11. RESTRICTIONS, EASEMENTS, SETBACKS AND OTHER MATTERS AS MAY BE DELINEATED
AND/OR CONTAINED ON THE FACE OF SAID PLAT, BUT OMITTING ANY COVENANTS OR
RESTRICTIONS, IF ANY, BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL
ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL
ORIGIN, ANCESTRY, OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR
FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS
PERMITTED BY APPLICABLE LAW.**

12. AGREEMENT AND THE TERMS AND CONDITIONS THEREOF:

BETWEEN: RET, INC., A WASHINGTON CORPORATION, AND GOBER'S SEPTIC
SERVICE, INC.
REGARDING: SEWERAGE MAINTENANCE
RECORDED: October 27, 1983
AUDITOR'S FILE NO.: 8310270153
AFFECTS: THIS AND OTHER PROPERTY

Commitment No.: SP19833

13. COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS OR RESERVATIONS CONTAINED IN INSTRUMENT, BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW;

RECORDED: October 27, 1983

AUDITOR'S FILE NO.: 8310270166

END OF SCHEDULE B- SECTION II SPECIAL EXCEPTIONS

NOTES:

- a. THE ADDRESS OF THE SUBJECT PROPERTY IS:

1616 S ROCKY RIDGE DR
SPOKANE VALLEY, WA 99212

- b. ACCORDING TO THE RECORDS OF SPOKANE COUNTY ASSESSOR, THE CURRENT VALUE OF SAID PREMISES IS AS FOLLOWS:

TAX ACCOUNT NO.:	35261.1514
LAND:	\$45,000.00
IMPROVEMENTS:	\$246,800.00
TOTAL:	\$291,800.00

- c. THE FOLLOWING ABBREVIATED LEGAL DESCRIPTION IS PROVIDED AS A COURTESY TO ENABLE THE DOCUMENT PREPARER TO CONFORM WITH THE REQUIREMENTS OF RCW 65.04.045, PERTAINING TO STANDARDIZATION OF RECORDED DOCUMENTS.

ABBREVIATED LEGAL DESCRIPTION:

L14 B2 HEATHER PARK 1ST ADD

- d. PARAGRAPHS A THROUGH K UNDER GENERAL EXCEPTIONS HEREIN ARE DELETED FOR THE EXTENDED COVERAGE LOAN POLICY.
- e. NOTE: THE ALTA EXTENDED COVERAGE LOAN POLICY, WHEN ISSUED, WILL CONTAIN THE FOLLOWING ENDORSEMENT(S): ALTA 9, ALTA 22-06 AND ALTA 8.1
- f. ACCORDING TO THE APPLICATION FOR TITLE INSURANCE, TITLE IS TO VEST IN BRADLEY BARKER AND STACIE BARKER. WE FIND NO PERTINENT MATTERS OF RECORD AGAINST THE NAME(S) OF SAID PARTY/PARTIES.
- g. THE SUBJECT PREMISES MAY LIE WITHIN A COUNTY SEWERAGE AREA. AN INQUIRY SHOULD BE MADE TO THE SPOKANE COUNTY UTILITIES DEPARTMENT FOR ANY CHARGES THAT MAY BE OWED. FOR MORE INFORMATION CALL (509) 477-3604.
- h. THERE ARE NO CONVEYANCES AFFECTING SAID PREMISES RECORDED WITHIN THE LAST 24 MONTHS.
- i. PLEASE NOTE OUR RECORDING TIMES:
MONDAY - THURSDAY: 8:30 A.M., 10:30 A.M., 1:00 P.M. AND 2:30 P.M.
FRIDAY: 8:30 A.M., 10:30 A.M. AND 12:00 P.M.
E-RECORDING AVAILABLE MONDAY - FRIDAY UNTIL 3:00 P.M.

Commitment No.: SP19833

TITLE INFORMATION

Title Officer: Tom Irish

Email: tom@spokanetitle.com

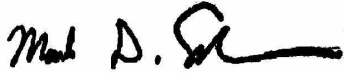
Spokane County Title

1010 N. Normandie St., #100

Spokane, WA 99201

PH: (509) 326-2626 FX: (509) 327-7570

END OF SCHEDULE B- SECTION II NOTES



Authorized Signature

Commitment No.: SP19833

EXHIBIT "A"

**LOT 14 IN BLOCK 2, HEATHER PARK FIRST ADDITION, ACCORDING TO PLAT RECORDED IN
VOLUME 16 OF PLATS, PAGE 41;**

SITUATE IN THE CITY OF SPOKANE VALLEY, COUNTY OF SPOKANE, STATE OF WASHINGTON.

MIKE KREIDLER
STATE INSURANCE COMMISSIONER

STATE OF WASHINGTON



OFFICE OF
INSURANCE COMMISSIONER

Phone (360) 725-7000
www.insurance.wa.gov

April 03, 2019

CHICAGO TITLE INSURANCE COMPANY
601 Riverside Ave
Jacksonville FL 32204

OIC Case #: 1600850

**COPY FOR YOUR
INFORMATION**

Dear Paul Perez:

Enclosed is a copy of a complaint we received from Aaron Surina, regarding escrow and title issues.

Please review your policy and/or claim file and respond to the issues raised in the complaint. Your complete response should include:

- All documentation supporting your position. Do not send film, recordings, or your entire file.
- The name and NAIC number of the issuing company and the specific type of contract involved in this complaint. We'll use this verification to report complaint data to the NAIC.
- Whether the plan is a Qualified Health Plan purchased through the Washington Health Insurance Exchange, the plan name and applicable metal level.

Please be aware that your responses regarding the complaint are shared with the complainant. In addition, information provided to this office is subject to the state Public Records Act, RCW 42.56 (<http://apps.leg.wa.gov/rcw/default.aspx?cite=42.56>). We cannot honor carrier requests for confidentiality, non-disclosure or destruction of records in our possession unless specifically allowed under the law.

WAC 284-30-360 and WAC 284-30-650 require you to provide a response within 15 business days of receiving this letter using the Commissioner's electronic company complaint response system. We expect your answer by **April 24, 2019**.

Sincerely,
Andy Swokowski
Compliance Analyst
Consumer Advocacy
1-800-562-6900

Enclosure

cc: Aaron Surina

Mailing Address: P.O. Box 40255 Olympia, WA 98504-0255
Street Address: 5000 Capitol Blvd. Tumwater, WA 98501
Email: cap@oic.wa.gov Fax: (360) 586-2018



OFFICE of the
**INSURANCE
COMMISSIONER**
WASHINGTON STATE

What you need to know before you file a complaint

Claims delayed or denied? Policies cancelled? Stumped by confusing policy language? If you're not sure if we can help you, it is always a good idea to call us. We answer hundreds of insurance questions every day. When needed, we also contact companies about complaints. We'll review your issues, and if we can't help you, we'll point you in the right direction for further assistance. Call our toll-free Insurance Consumer Hotline at **1-800-562-6900**.

What we can do:

- Send your complaint to the insurance company and require them to provide an explanation for their actions.
- Send your complaint to the Washington Healthplanfinder and ask them to resolve your concerns.
- Review the company's response to make sure they followed Washington state laws and your policy.
- Tell the company to fix the problem if they didn't follow the laws or your policy.
- Try to find patterns of problems that may need further reviewing.
- Try to help fix your insurance problem or help you and the company communicate with one another.
- Help you understand your insurance policy.
- Recommend places you can go for help if we don't have the legal right to resolve it.

What we can't do:

- Act as your lawyer, give you legal advice or be your claims adjuster.
- Make medical judgments or determine if further treatment is necessary.
- Make liability decisions or determine who is at fault.
- Establish the facts surrounding a claim (for example: who is being truthful when there are differing accounts of what happened, or he said/she said situations).
- Determine the cause of loss, value of a claim, the amount owed to you, or act as your adjuster.
- Address issues we can't legally enforce.
- Require the Washington Healthplanfinder to comply with state insurance laws as it's not an insurance company regulated by our office.
- Tell a company to pay a claim, refund a premium, or reinstate or issue a policy (if they followed the law and your policy).

See our web page on *Other places to go for help* at: www.insurance.wa.gov/other-places-go-help/

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Sirinya Polarj

+13607104571



documents

MAR 27, 11:38 AM



Nobody has ever sent
me a single document to
even look at lol

MAR 27, 11:38 AM



We have a hearing at 4
pm. You want me to pick
up David at school?

👉👉👉

That's a first step

MAR 27, 11:38 AM



I don't



MAR 27, 11:39 AM





Donna Henry

+13135839536



ABOUT REMITTANCE (311 only) Title open with FATCO, closer to Amanda with FATCO, buyer and buyers agent to verify all info	
http://www. CREDITAL TOUR only - BRANDED 258 (only) South on Carmarath, left on 16th, right on Rocky Ridge, home on right DIRECTIONS 288 (only)	http://www. CREDITAL TOUR only - 16th BRANDED 258 (only)
DIRECTIONS (311 only) Lucas Trinidad Chase Ferry BRANDED 258 (only) BRANDED 258 (only) BRANDED 258 (only) BRANDED 258 (only)	
cloing Perdala Law Astia BRANDED 258 (only) BRANDED 258 (only) BRANDED 258 (only)	
COMMERCIAL AGREEMENT (311 only) ☐ WARRING	
8/13/2018 8/13/2018 8/13/2018	

THU 5:23 PM



Update?

20 MIN

Sold for 340?!

19 MIN



+15098442181 – Ask Rich

He's withdrawing today

19 MIN



I can't afford counsel

19 MIN



I just asked you

18 MIN



🔍 📧 📷 📧 📧 📍 ⬇ ⬇ ... 📶 🕒 4G 📶 17% 🔋 11:57 AM



Sirinya Polarj

+13607104571



Thanks

Have you signed yet?

Ya something very
wrong

MAR 29, 10:45 AM



Keith go to court again
without me and ask only
you

MAR 29, 10:46 AM



And the court agree

MAR 29, 10:46 AM





12:47 PM 31% 4G LTE



Sirinya Polarj
+13607104571



I have a place to go

I have already paid

Where?

MAR 25, 9:24 PM  

I went to sign today,
paper's drafted because
keith lied to Tom and
told him court awarded
community property



MAR 25, 9:25 PM



🔍 📧 📷 📧 📧 📍 ⬇ ⬇ ... 📶 🕒 18% 🔋 11:55 AM



Sirinya Polarj

+13607104571



I'm waiting for you to
sign a closing document

Ya right

MAR 30, 11:00 AM 📷 🔄

Keith went to the court
oh

MAR 30, 11:00 AM



Demanding that I have to
stay out of the sale. It'll
never sell that way. Not
a Realtor anywhere
would suggest that is a



←  **Sirinya Polarij** 📞 ⋮
+13607104571

staying in the house

MAR 25, 9:16 PM 📧 🕒

Cause you have no job,
no money, no 0place?

MAR 25, 9:17 PM 📧 🕒

Im not moving until you
sign

I have a place to go

I have already paid





47% 7:49 PM



Sirinya Polarj

+13607104571



I've filed a missing persons report. I'm worried about you. If you are OK please call me

TUE 3:28 PM



I'm OK

Thanks

Please call for confirmation. I've been worried sick about you and the boys.





12:46 PM 31% 4G LTE



Sirinya Polarj

+13607104571



This is David

David

David's called

David

Hi

MAR 26, 6:00 PM



Here my new address

David

I'm waiting for you to
sign, so I can move out
of the house

David

